Sustainable Energy in Refugee Camps



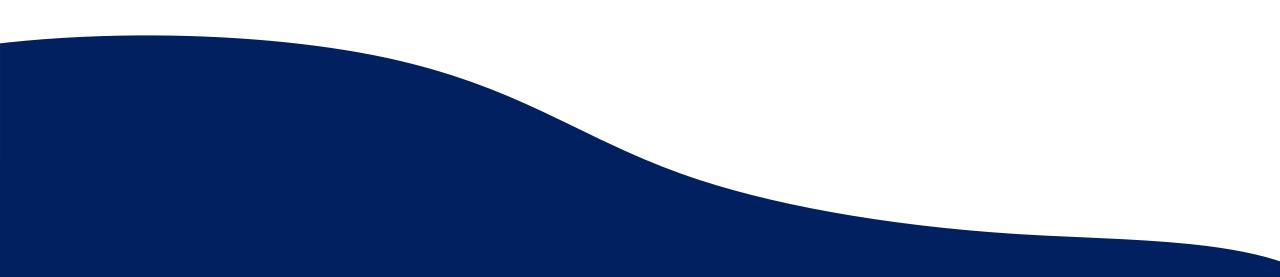
Technologies, Politics, and Governance

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April 2024



GPA GLOBAL PLATFORM FOR ACTION Introduction

Introduction

Welcome	Today's topic	lssues
REFUGEE STUDIES	- Energy uses	- Technologies
UNIVERSITY OF OXFORD	- Access and sustainability	- Politics
GLOBAL PLATFORM FOR ACTION	- Governance and politics	- Governance
INDEPENDENT SOCIAL RESEARCH FOUNDATION www.lsrf.org		

Combining Academic and Practitioner Research





Academic Research

- 9 years of academic research: 2015 to 2024.
- Refugee camp focused in Kenya and Rwanda.
- Over 200 interviews: with refugees, policy-makers and implementers.
- Academic research process, politics of life literature, and Fassin.
- Journal papers and presenting at research conferences.

Practitioner Research

- 17 years as a humanitarian practitioner and energy specialist.
- Several years of practitioner research and founding the GPA.
- 50 interviewees: practitioners and sector leaders.
- Launched SOHES report in Kigali in May 2022.
- Wouldn't have been possible without academic foundations.

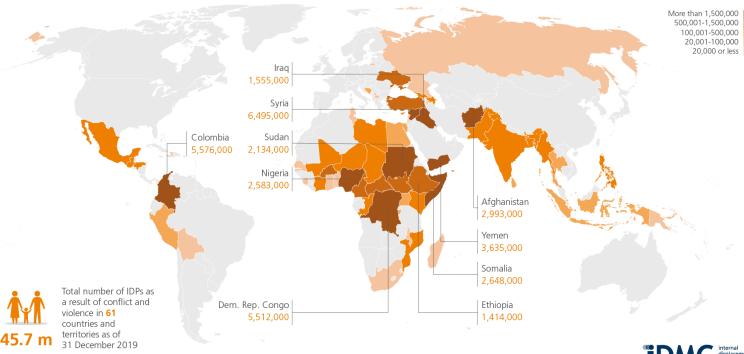




Displaced People: IDPs and Refugees Globally

102 million displaced people worldwide in 2022 (now over 110 million people at end of 2023)

- 21.7 million people forced over borders as refugees
- 52.1 million people internally displaced within their own countries
- 4.7 million are asylum seekers
- 4.7 million returnees and 4.6 million stateless people
- 14.4 million 'other' persons of concern



Top 10 origin countries of people displaced across borders at the end of 2021



Camps



Kakuma refugee camp in Kenya

Energy Needs of Displaced People: Not just refugee camps













Energy Needs of Displaced People: Homes, Businesses, Community Facilities, and Institutions

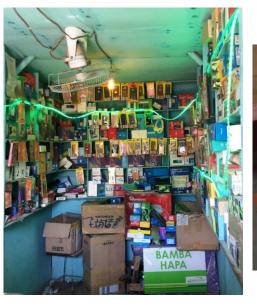














Energy Needs of Displaced People: Cooking As Well As Electricity















Definition

Humanitarian energy

- "Institutions, policies, programmes, global initiatives, actions and activities
- which use a range of sustainable and fossil fuel energy sources in contexts of displacement,
- to meet the energy needs of people in camps and urban settings, self-settled refugees, host communities, and internally displaced people".
- "Humanitarian energy covers needs during emergencies and protracted situations,
- and all populations impacted by war, famine, violence and persecution, climate change, and natural disasters,
- and can be considered the <u>umbrella term for the sector</u>".

Al-Kaddo, H. and Rosenberg-Jansen, S. (2021) Definitions and Differences: The Evolving Space of Energy Access in Humanitarian Energy. HEED briefing paper, Coventry University UK. DOI: 10.18552/HEED/2021/0003 Online here. Findings

Energy Access in Refugee Camps

Findings from my academic research and my practitioner research



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Energy Research & Social Science Volume 92, October 2022, 102779



The emerging world of humanitarian energy: A conceptual research review

Sarah Rosenberg-Jansen 🖂

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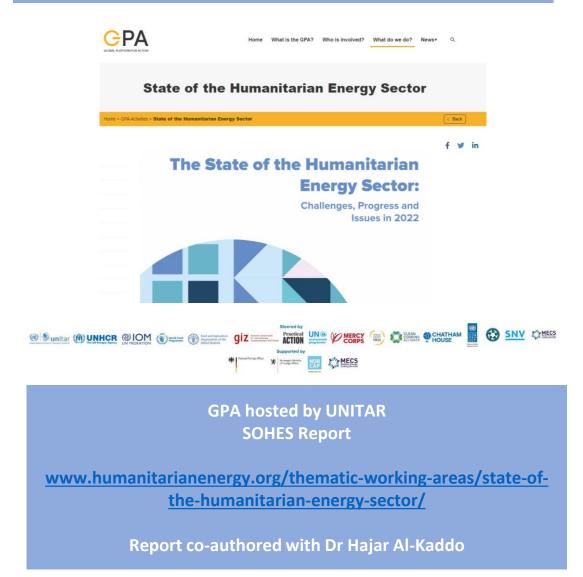
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Abstract

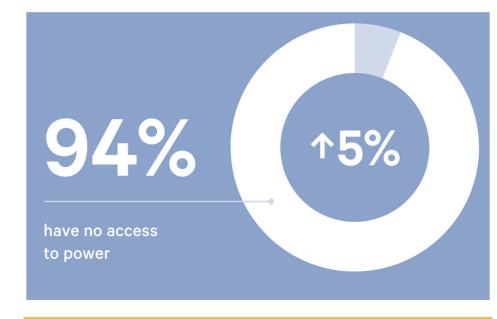
The world is facing a humanitarian crisis, with over 102 million people now forcibly displaced from their homes due to wars, conflict, environmental and climate drivers, and disasters. The energy needs of displaced people are neglected both in humanitarian response, and in the academic literature. For many years it has been claimed that there is an extremely limited literature on humanitarian energy needs. This paper puts that claim to the test, by conducting a content review of the topic, interviews with sector specialists, and analysing existing literature to understand the current state of play of published work on energy in displaced contexts. The results reveal a rapidly emerging humanitarian energy literature: over 320 research publications were identified, including

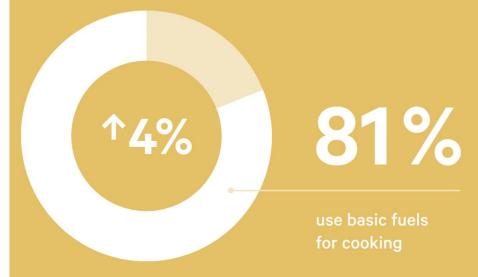
UN-led Global Platform for Action on Sustainable Energy in Displacement Settings (GPA)



- Access rates are failing in real terms.
- Chatham House modelling suggests that in 2022: 94% of forcibly displaced people living in camps do not have meaningful access to power, and 81% lack anything other than the most basic fuels for cooking.
- Sustainable energy access rates are not keeping pace with the rate of displacement.
- Achieving SDG 7 in displacement contexts is further away than ever.

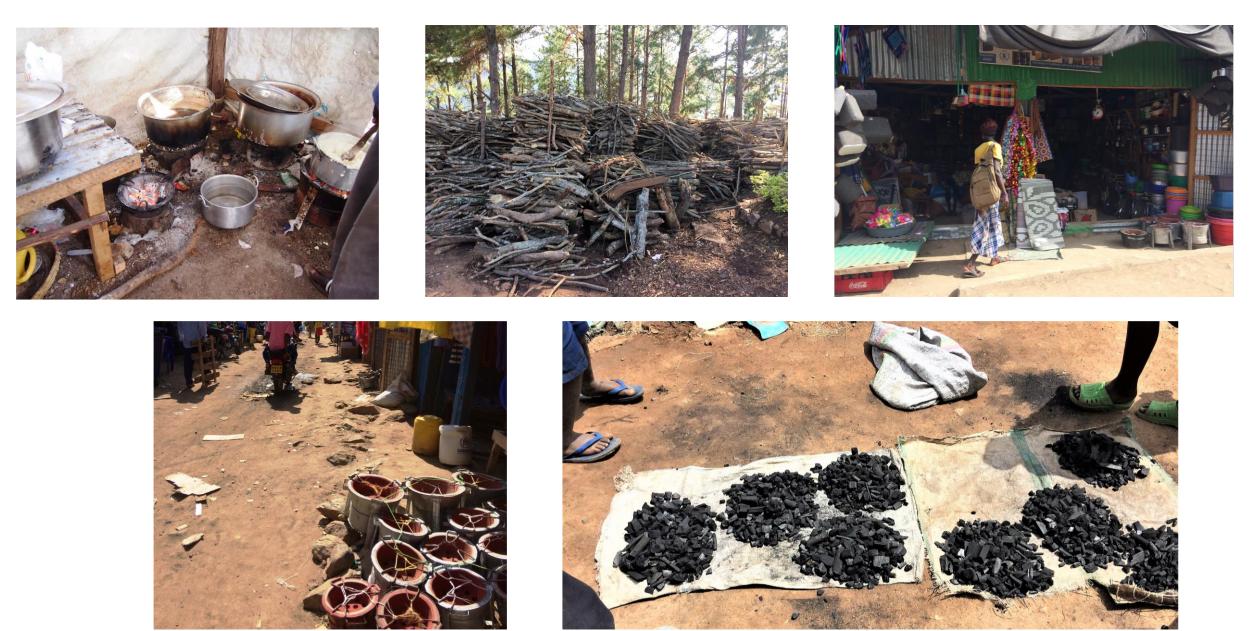






2022

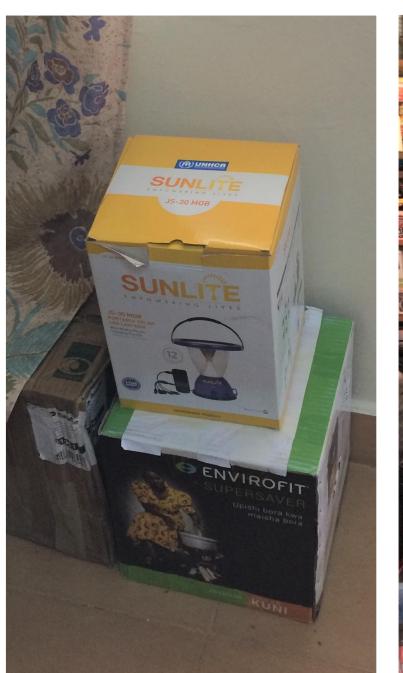
Homes - Cooking



Homes - Lighting









Homes - Electricity



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Electricity Entrepreneurs





Informal Energy Markets

Refugee market street in Nyabiheke camp in Rwanda



Institutions

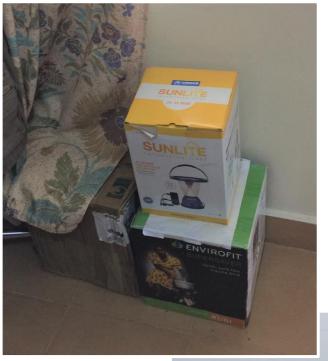






Sustainable Solutions

Some Solar Solutions







Clean Cooking Projects





Solar Solutions within Refugee Markets

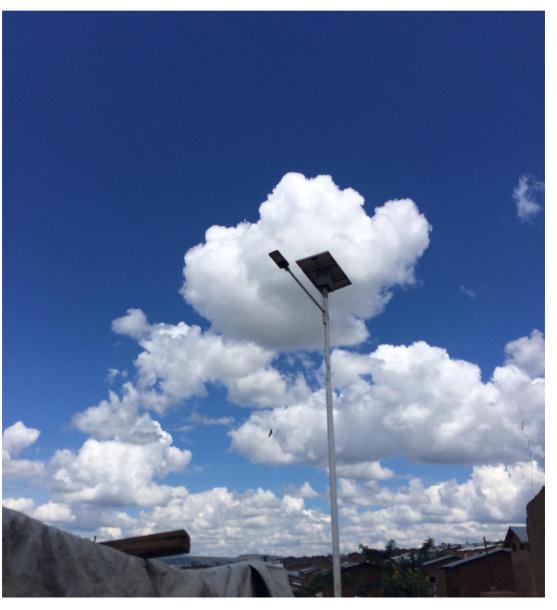




Solar Public Streetlighting and Solar for Institutions







Space for Hope



© UNHCR/Yousef Al Hariri

Jordan's Za'atari refugee camp made the switch to clean energy on Monday 13 November, with the inauguration of the largest solar power plant ever built in a refugee setting.

Za'atari refugee camp in Jordan

Source: UNHCR.

https://www.unhcr.org/uk/news/stories/jordanszaatari-camp-goes-green-new-solar-plant **Governance of Access**

Who Supplies Energy in Refugee camps?

Governments?





- National grid connect humanitarian agencies
- Connect some displaced households and businesses in countries such as Jordan and the global north.

Humanitarian Agencies?





- Supply their <u>own</u> energy and own their own generators or pay for grid connections.
- Fund the provision of firewood or basic cooking fuels.

NGOS?

- Supply their <u>own</u> energy and own their own generators or pay for grid connections.
- Deliver projects to some supply refugees with cookstoves, solar lanterns or home systems, and sometimes mini-grids.

Refugees



- <u>Buy</u> their own energy lanterns, cooking fuel, or electricity connections.
- Pay a disproportionate amount for their energy.
 Estimated to be between 15-40% of their disposable income on energy.
- 'Self-provision' and through local markets.

Who Supplies Energy in Displacement Settings?

The Private-Sector

Underneath almost all energy access in refugee camps is the privatised energy sector, energy companies, and businesses selling energy.

Governments



<u>Buy</u> energy from national utilities or privatised energy sector







- <u>Buy</u> generators and diesel from energy suppliers.
- Buy firewood from local suppliers.



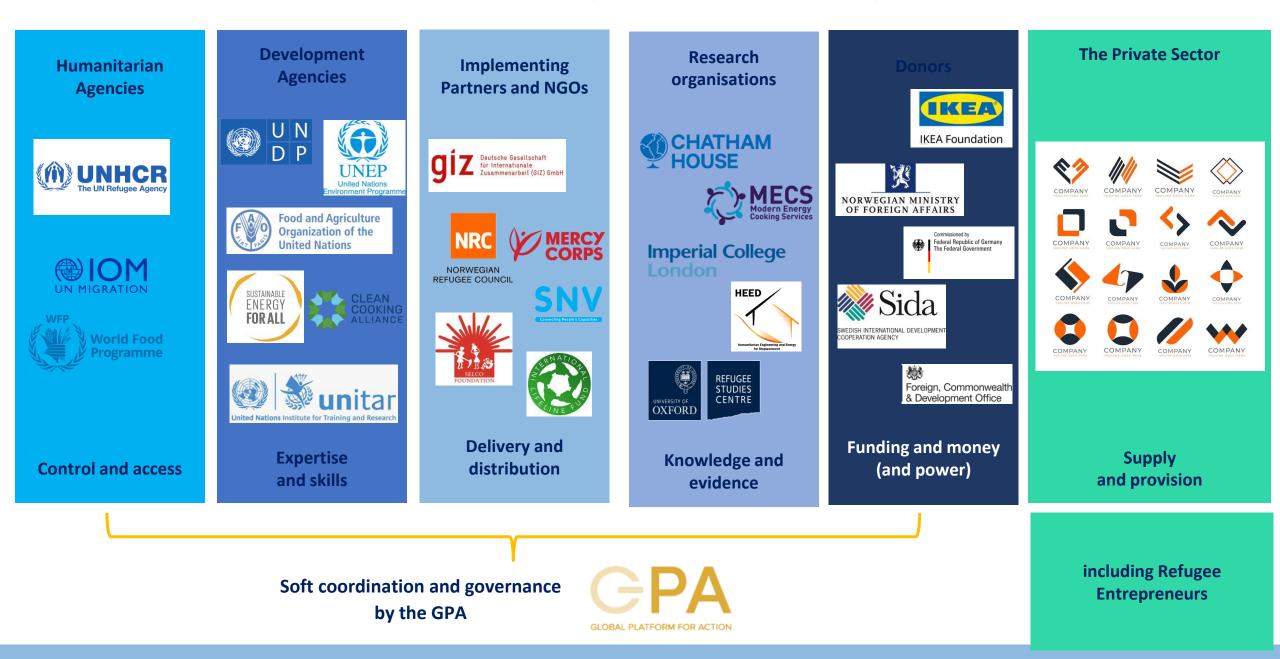
- <u>Buy</u> generators and diesel from energy suppliers.
- Buy solar lanterns, solar home systems, solar streetlights and sometimes mini-grids from energy companies.

Displaced People



- <u>Buy</u> energy from refugee enterprises – lanterns, cooking fuel, or electricity connections.
- Buy firewood or charcoal at local markets (sometimes also collect firewood by cutting trees and bushes).

Who Governs Energy in Displacement Settings?

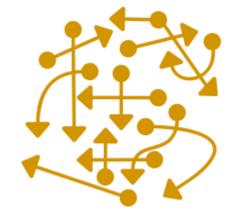


Issues

 Humanitarian responses on energy are often *chaotic* and the governance of sustainable energy for refugees is highly *complex*.

Energy is not governed in a traditional way within the UN system and most refugees access energy *independently* of the UN and NGOs.

Refugees are not included in decision-making on energy and displaced people are being *left behind* in the global sustainable energy transition.



Reflections

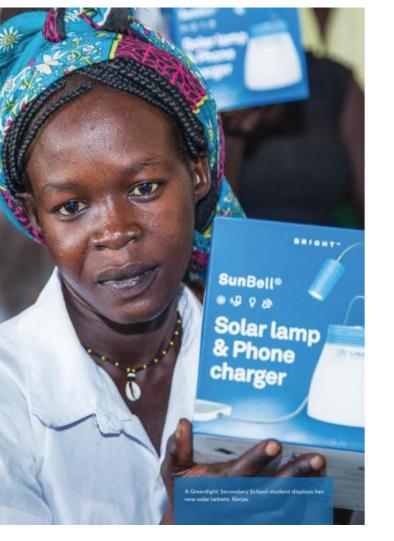
... Visible, invisible energy, and the secret life of energy

..... Is energy a human right?

Visible Products

• Often see pictures and energy products like this from UN agencies







'In-Visible' Energy to the formal humanitarian system

• But rarely see diverse pictures of energy products, services, and uses.









The Secret Life of Energy in Humanitarian Settings

There is very limited research on energy in humanitarian settings

- In the case of humanitarian energy, there are several 'secret' **undiscovered aspects** of humanitarian energy.
- Firstly, energy connections are sometimes *invisible* and beneath the obvious technologies and appliances.
 For example, while humanitarian technologies such as shelters, tents, food and blankets are recognised as the material objects of humanitarianism, energy objects such as cookstoves, firewood and diesel generators are not.
- Secondly, secrecy can mean <u>marginalised</u>: energy systems are often not viewed as important within refugee camps, therefore, energy technologies are marginalised within humanitarian practices.
- Thirdly, refugees and IDPs often secure and supply their own access to energy, <u>independently</u> of humanitarian providers. This independent access is often not recorded or recognised within humanitarian systems.
- Finally, energy needs and systems within displaced settings such as refugee camps are <u>methodologically</u> challenging to reveal: the opinions of refugees are not well represented within published papers or practitioner processes.
- These levels of invisibility suggest that energy services and systems operate under the radar of many
 practitioners and academics, and demonstrate that energy is not yet recognised as a vital part of life in
 humanitarian settings.

Journal of Refugee Studies

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Abstract

Within humanitarian systems and refugee spaces, energy technologies are often invisible and unrecognized. Beyond basic UN and emergency interventions to supply solar latents. Jie ubrant systems of connection underpinning refugee electricity and cooking access: a world of energy needs and provision exist within refugee camps in East Africa. The article frames energy within forced migration debates on technology: contributing to the social anthropology and migration studies literature by exploring the material culture of energy in humanitarian contexts. The article argues that some forms of energy are highly visible. – for example, solar lanterns and cooktows – while others remain invisible. Certain objects are in danger of becoming feishized by the humanitarian system while others are neglected and ignored. Analysis for this article reveals the invisibility of energy as a marginalized topic, highlights the methodological challenges of revealing the energy needs of displaced people, and explores institutional ignorance on the importance of energy. • Energy as a human right?

- Not all refugee studies academics or practitioners support this idea!

Energy access sometimes seen as a luxury

"Look, it's just the basic technologies they [the refugees] need. We are only here doing life saving stuff, the basic things. Emergency action is blankets and bottles and tents. Not all these things you are talking about. You can live without a lantern.

We can't provide all the luxuries. Really, once you start with that, where do you stop? Next, we will have to provide wifi and smart phones.

Then what will the donors say? They will say you are providing luxury, development, more than people need to survive. We will be accused of being the "luxury agency".

No, we have to stick to the basic poverty goods—the NFIs [Non-Food Items]. For my operation, the rule of thumb is: if you don't die without it, you don't get it. That applies to energy. You don't die without energy. So you don't get it".

Humanitarian Practitioner in Switzerland.

Further Resources

Further Resources – Policy and Practice

The State of the Humanitarian Energy Sector:

Challenges, Progress and Issues in 2022



ON SUSTAINABLE ENERGY IN DISPLACEMENT SETTINGS

GPA

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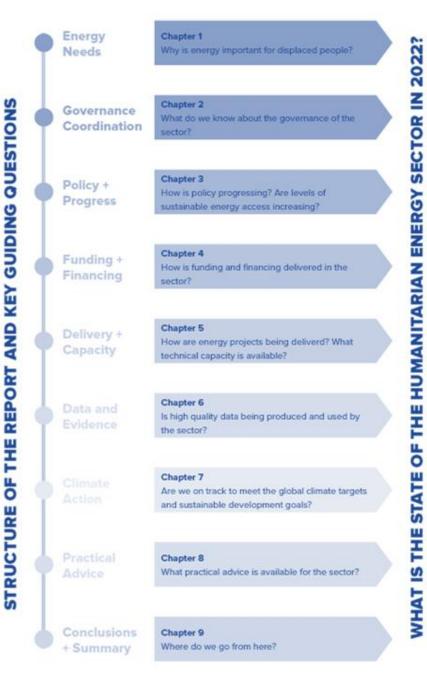


https://www.HumanitarianEnergy.org/



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GPA SOHES Report

The GPA State of the Humanitarian Energy Sector report is a first-of-its-kind analysis of many of the issues facing the sector.

- O A joint effort, with all chapters co-authored by GPA steering group institutions such as Chatham House, IOM, SEforAll, GIZ, Practical Action, NORCAP, Mercy Corps, and UNHCR.
- O The voices of refugees and displaced people are included directly within the report, and as co-authors, highlighting core knowledge on the issues by our displaced colleagues.
- O The report starts with an issue analysis outlining, why energy is a human right and a key need in humanitarian settings.
- O Key research publication as well as for practitioners.

Co-authors for Chapter 1: Energy needs and the voices of displaced people





The Refugee-Led Research Hub (RLRH) at Oxford's Refugee Studies Centre (RSC)



RSC-BIEA Fellowship for refugee / displaced scholars

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Further Resources - Academic



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Review

The emerging world of humanitarian energy: A conceptual research review

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VOICES IN THE DARK THE ENERGY LIVES OF REFUGEES



SARAH ROSENBERG-JANSEN

Thank You

Questions Welcome

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